



RC AEROGRAM

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Club Mailing Address: Eugene RC Aeronauts, PO Box 26344, Eugene, OR. 97402

ERCA News and Information

- President
Roger Dahl
 - Vice President
JR Graham
 - Secretary
Don Hansen
 - Treasurer
Al Barrington
 - Safety
Mike Burgess
 - Flight Training
Marty Wittman
 - Webmaster
Jim Corbett
 - Newsletter
Jim Corbett
 - Field Maint
????
-
- COMMITTEES
-
- Events
????
 - Noise
Frank Blain
-
- AMA# 530**
District 11

Next CLUB Meeting – Tuesday, March 24, 7 P.M at Abby’s Pizza on River Road. Got a project? Bring it for show and tell.

Indoor flying – Wednesday 10 AM - Noon. See web page

<http://www.eugenerc.org/EEF/EEFindex.htm>

REMINDER

April 24th is the deadline to comment on the FAA's proposed sUAS NPRM.
<http://www.regulations.gov/#!docketDetail;D=FAA-2015-0150>

February meeting – 18 members and 3 guests present.



Food first

Show and tell at February meeting.



Brad showed his newly arrived FPV system purchased from Hobby King.



Casey and his son showed their recently acquired Hobbyzone Sport Cub S.

President's Report – Roger Dahl - roger@artistry-in-motion.com



Hi all, well it looks like spring is springing and it's time to get those airplanes out to the flying field to enjoy our flying season. Hopefully we will see more of you out there.

Our next club meeting is coming up next Tuesday evening, and we would like to see you all there at Abby's pizza on River Road!

Be sure to bring your latest creation to show the rest of the club!

Roger

Treasurers Report - Al Barrington - albarrington@msn.com



ERCA is up to 65 members after welcoming Kurt Hiner at our last meeting.

The next meeting is March 24th, at 7pm, at the River

Road Abby's Pizza (No Host this month). This is the last chance for members who have not yet renewed their ERCA memberships to avoid the \$25 reinstatement fee. Currently there are still 21 members from 2014 not yet renewed.

Only a couple of them have contacted me to confirm their intentions. Members on the inactive roster have no voting rights or access to member privileges. I need to finalize our club roster with AMA by the end of March for the insurance coverage.

The current ERCA Treasury balance is \$8,114.52.

Spring is finally here and we look forward to another fun flying season.

Happy landings.

AL Barrington
Treasurer, ERCA

2015 Meeting Dates - Time 7pm

January 27	Tue - Abby's Pizza Parlor RR *NH	July 28	Tue - At the Field
February 24	Tue - Abby's Pizza Parlor RR	August 25	Tue - At the Field
March 24	Tue - Abby's Pizza Parlor RR *NH	September 22	Tue - Abby's Pizza Parlor RR *NH
April 28	Tue - Abby's Pizza Parlor RR *NH	October 27	Tue - Abby's Pizza Parlor RR *NH
May 26	Tue - Abby's Pizza Parlor RR *NH	November 24	Tue - Abby's Pizza Parlor RR
June 23	Tue - At the Field	December	NO MEETING

**NH – means NO HOST, you buy your own pizza and drinks*

2015 ERCA Club Contacts -

President:	Roger Dahl	- 541-579-5959 - roger@artistry-in-motion.com
Vice President:	JR Graham	- 541-632-9760 - aroura420@hotmail.com
Secretary:	Don Hansen	- 541-461-4552 - donnelhansen@comcast.net
Treasurer:	Al Barrington	- 541-935-4960 - albarrington@msn.com
Safety Officer:	Mike Burgess	- 541-998-1839 - mikeshanb@hotmail.com

March flying



--- That's All Folks ---

Newsletter Editor
1618 Gilham Rd.
Eugene, OR. 97401

March 2015

«FirstLast»
«Street»
«CityStZip»

_____ **Renewing Current Member** _____

INVOICE FOR 2015 MEMBERSHIP - EUGENE RC AERONAUTS
Please fill in the following information and send back with your Dues Remittance

Name _____ Date of Birth _____

2015 AMA Membership No. _____

I certify that I have paid my 2015 AMA Dues. Initial _____

Member Address _____

Member Phone No. _____ Cell: _____

Member Email Address _____

Newsletter Via: _____ Email ___ Regular Mail ___ Do not need to receive newsletter

Annual due will be assessed members as follows:

Age 18 and younger (no dues), Age 19-64 \$70.00, Age 65-79 \$55.00, Age 80 and over \$40.00

Please enclose your check for **your dues** as a current member renewing for 2014 and
Mail to: Eugene RC Aeronauts, PO Box 26344, Eugene, Or. 97402.
Or bring this INVOICE and your dues to the Meeting.

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